



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**October 27, 2004
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA 92101**

AGENDA

I. CALL TO ORDER

Chairman Bob Shuster

II. PUBLIC COMMENTS

Chairman Bob Shuster

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting if you wish to speak on any item, or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM SEPTEMBER 22, 2004 MEETING

Chairman Bob Shuster

IV. DISCUSSION:

- Sunset Review of County Ordinance Governing EHAB

Rich Haas

V. DIRECTOR'S REPORT

- First Quarter of DEH accomplishments

All Chiefs

VI. ADJOURN

**Next Meeting
November 17, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA 92101**